

# Curriculum Vitae of Individual Faculty



|      |   |                           |  |  |
|------|---|---------------------------|--|--|
| I    | <b>Personal Information</b>   |                           |  |  |
|      | Name  | Gadase Prashant Dattatray |  |  |
|      | Designation   | Assistant professor       |  |  |
|      | Department  | Economics                 |  |  |
|      | Date of Appointment   | 1-10-2022                 |  |  |
|      | Contact   | Mobile No.: 9921525512    | E-Mail: prashantgadase16@gmail.com   |  |
| II   | <b>Educational Qualifications</b>   |                           |  |  |
|      | 5   |                           |  |  |
| III  | <b>Teaching Experience</b>  |                           | UG :   | PG : —                                       |
| IV   | <b>Research</b>   |                           | Award of Ph.D. : Date University :   |  |
|      | Thesis Title :  |                           |  |  |
|      | Experience: ..... Yrs   |                           | Research Area  |  |
|      | Guide :   |                           |  |  |
|      | No. of students:  |                           |  |  |
|      | Research Projects   |                           | Minor  | Major  |
|      | Ongoing   |                           |  |  |
|      | Completed   |                           |  |  |
|      | Research Papers Published No. 01  |                           | Funding Agency with amount   |  |
|      | IF: 7.328 CI: h-index: — i <sub>10</sub> index RG index   |                           |  |  |
|      | Research Papers Presented No.   |                           | ( IN : — N: 1 S: — U: — )  |  |
|      | Resource Person/Chairperson: No.  |                           | ( IN : N: S: U: )  |  |
|      | Awards/ Recognitions for Research :   |                           |  |  |
|      | Books Authored :  |                           |  |  |
| V    | <b>FDP Completed</b>  |                           | Orientation Course:  | Refresher course: Short Term Courses: FDP 07 |
| VI   | <b>Participation in Co-curricular Activities</b>  |                           | <ul style="list-style-type: none"> <li>Curriculum Design :</li> <li>Examination work : Yes</li> <li>Organization of Conference/Seminar/Workshop: No. ( IN : N S: 0 U: )</li> <li>Guest Lectures : 2</li> </ul> |  |
| VII  | <b>Participation in Extracurricular Activities</b>  |                           | Extension Activities: Tree plantation<br>Awards for Extension Activities:  |  |
| VIII | <b>Participation in College/University Administration as Chairperson/Member of various committees</b> |                           | University   |  |
| IX   | <b>E-Content Development</b>  |                           | Class  | Subject                                      |
|      | PPT Presentations   |                           | BA II Econ II  | Economics                                    |
|      | Self-videos   |                           |  |  |
|      | Downloaded Lectures   |                           |  |  |
|      | Downloaded videos(NPTEL, etc.   |                           |  |  |